

# 2010 NISEI SKI CLUB (NSC) WEEKEND TRIP SIGN-UP FORM

**Please print clearly**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email: \_\_\_\_\_

Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone No. of Contact \_\_\_\_\_

Medical Ins. Name \_\_\_\_\_ Policy Number \_\_\_\_\_

Gender:  M  F  Senior  Smoke  Beginner Lesson  1st time beginner?  1st Bus Trip?

Roommate Preference \_\_\_\_\_  Twin bed  King (sharing a bed)

Bus Seating Preference:  Front (rows 2-7)  Back (8-12)

If driving to pickup point, Auto License Plate Number \_\_\_\_\_

Yes, I would be willing to bring a snack to share  Vegetarian

How did you hear about this trip? \_\_\_\_\_

Trip	Dates	Non-Member	NSC, BAC, FWSA Member	Qty.	Price
#1 Squaw 2 days	Jan. 8 – 10, 2010	\$160	<b>\$135</b>		\$
#2 Alpine/Sugar Bowl	Feb. 19 – 21, 2010	\$160	<b>\$135</b>		\$
#3 Northstar 2 days	Feb. 26 – 28, 2010	\$160	<b>\$135</b>		\$
#4 Alpine/Northstar	Mar. 12 – 14, 2010	\$160	<b>\$135</b>		\$
<b>Promotions (enter code):</b>					- \$
<b>Total</b>					<b>\$</b>

**PLEASE SPECIFY YOUR PICK-UP POINT**

FRIDAY Departures:  San Jose (6:30 PM)  E.C. Comm. Center (7:45 PM)  Sacramento

Confirmation by:  Phone call  Email (preferred)

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 Make check payable to: **NISEI SKI CLUB** and mail to:

**WEEKEND SKI TRIPS c/o David Jensen, 707 S. Grant St., San Mateo, CA 94402**  
 .....

**WAIVER AND RELEASE OF LIABILITY. READ BEFORE SIGNING**

In consideration of being allowed to participate in any way in the NISEI SKI CLUB programs, related events and activities, I \_\_\_\_\_, the Undersigned, acknowledge, appreciate, and agree that:

1. The risk of injury from the many of the activities is significant, including the potential for permanent paralysis and death, and while particular skills, rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS NISEI SKI CLUB, their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used to conduct the event ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

X \_\_\_\_\_ DATE SIGNED: \_\_\_\_\_

(Participant's Signature) Notice: Photographs of this event including participants may appear on the NSC website or in the newsletter.

**Participant must be at least 21 years old.**